

HOUSE AGENDA

MAR. 20, 2015
LEGISLATIVE DAY 58
CONVENES 1:00 P.M.



Order of Business #7 -- Second Reading

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|------|---------------|---|---|
| 1) | HB 544 | Wittich, A | Encourage enrollment in qualified health plans by eligible low-income persons
(H) Human Services; Vote: 10 - 7 |
| 2) | HB 455 | Ballance, N | Generally revise medicaid laws
(H) Human Services; Vote: 10 - 7 |
| 3) | HB 582 | Wittich, A | Establishing the Catastrophic Health Care Costs Act
(H) Human Services; Vote: 10 - 7 |
| 4) | HB 85 | SA Woods, T | Revise the administration and tax qualification laws of the TRS |
| | | Concur / In pkt 3/19 | |
| 5) | HB 100 | SA Garner, F | Generally revise laws relating to the public safety officer training council |
| | | Concur / In pkt 3/19 | |
| 6) | HB 102 | SA Pinocci, R | Revise regulation of persons involved in real estate transactions |
| | | Concur / In pkt 3/19 | |
| 7) | HB 319 | SA Olszewski, A | Revise medical lien laws |
| | | Concur / In pkt 3/19 | |
| 8) | HJ 16 | MacDonald, M | Interim study on ride-sharing in Montana
(H) Transportation; Vote: 13 - 1 |
| | | In packet of 3/19/15 | |
| 9) | SB 141 | Jones, L | Repeal termination of reemployment provision for certain retired TRS members
(H) Education; Vote: 15 - 0 |
| | | Carrier: Salomon, D
In packet of 3/19/15 | |
| 10) | SB 174 | Moe, M | Revise laws related to funds managed by cemetery association trustees
(H) Business and Labor; Vote: 19 - 0 |
| | | Carrier: Fitzpatrick, S
In packet of 3/19/15 | |
| 11) | SB 184 | Cohenour, J | Allow for display of electronic proof of motor vehicle insurance
(H) Transportation; Vote: 14 - 0 |
| | | Carrier: Cook, R
In packet of 3/19/15 | |

Order of Business #7 -- Second Reading

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|------|---------------|----------------------|-----------------------|---|
| 12) | SB 196 | Caferro, M | Carrier: Perry, Z | Private sector veteran hiring preference protection |
| | | In packet of 3/19/15 | | (H) Business and Labor; Vote: 19 - 0 |
| 13) | SB 332 | Buttrey, E | Carrier: Schreiner, C | Establish the Joseph J. Dunn memorial highway |
| | | In packet of 3/19/15 | | (H) Transportation; Vote: 14 - 0 |

Order of Business #8 -- Third Reading

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|-----|-------------|-------------------------------|----------------------------|
| 1) | HB 2 | * Ballance, N | General Appropriations Act |
| | | * - Amended on second reading | |